**North Carolina Agricultural and Technical State University**

**College of Agriculture and Environmental Sciences**

**Agricultural Hall of Fame Selection Criteria and Nomination Packet**

THE PURPOSE OF THE AGRICULTURAL HALL OF FAME is to recognize individuals who have made outstanding contributions to agriculture and who have significant ties to North Carolina A&T State University.

**Selection Criteria**

1. Candidates will be selected from the areas of teaching, research, Cooperative Extension, business, industry, and international agriculture.
2. Contributions may be at the local, state or federal level. The selection committee must be able to verify the contributions of the honoree(s). Farmers may be considered for their professional contributions, not their farming practices.
3. Candidates should have significant ties to N.C. A&T.
4. There will be no more than two Hall of Fame honorees, per year. A nominee who is not chosen as an honoree may be nominated again.
5. A candidate must have a minimum of 25 years of service in an agricultural-sciences

discipline.

1. Candidates may be currently employed, retired, living or deceased.
2. Candidates do not have to have a college degree.
3. Candidates may not nominate themselves.
4. Hall of Fame honorees will be selected using a “blind” review process.
* Completed application packets will be mailed to the Office of Agricultural Research to ATTN: Alphanie McCall.
* The Hall of Fame Nomination process will be publicized by mailings to administrators of agriculture and agricultural businesses, organizations and industries.
* Nominee packets will be evaluated by the selection committee using a summated criteria form.
* Nominees with the two highest vote totals will be selected as honorees.

**NOMINATIONS** may be made by an individual or organization by returning a completed nomination form to: Agricultural Hall of Fame Committee, CH Moore Research Station, College of Agriculture and Environmental Sciences, N.C. A&T, 1601 E. Market St., Greensboro, NC 27411.

**NOMINATION APPLICATION**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOMINEE INFORMATION**

**(Please print or type clearly)**

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Maiden Name (if applicable):

 Street address:

City: State: Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Number: Cell Number: Email:

**CATEGORY OF NOMINATION**

a. Area of specialty\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. Year of graduation from N.C. A&T State University (Only if Applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c. Year of graduation from other institution (Only if Applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name of institution (Only if Applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

d. Number of years in the profession\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LETTERS OF RECOMMENDATION (nominator and two supporters)**

1. **NOMINATO**R: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_

Home Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **SUPPORTER:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Nominee Information: (Please type or print clearly and limit information to one page for each question.)**

1. List the nominee’s special achievements, honors and/or awards.
2. List and briefly describe distinguished contributions the nominee has made in his/her area of specialization or career (leadership, service etc.).
3. List meritorious awards the nominee has received in his/her field of teaching, research or public and community service:
4. Please summarize why the candidate should be inducted into the Agriculture Hall of Fame.
5. Provide other noteworthy statements about the candidate.

**ALL APPLICATIONS SHOULD BE MAILED TO:** Agricultural Hall of Fame Committee, CH Moore Research Station, College of Agriculture and Environmental Sciences, N.C. A&T, 1601 E. Market St., Greensboro, NC 27411.

**NOMINATION APPLICATION AND SUPPORTING DOCUMENTS SHOULD BE RECEIVED BY Jan. 31, 2019. UNDER NO CIRCUMSTANCES WILL APPLICATION AND SUPPORTING DATA BE ACCEPTED AFTER SUBMISSION DEADLINE.**

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Please do not write below the line; for committee use only

Date Received\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOMINATION PACKET SUPPORTING MATERIALS**

**Please enclose the following:**

1. A color photograph of the nominee suitable for enlargement. A black & white photograph may be submitted if color is not available. Nominations will not be accepted without a photo. You may provide an electronic version of the photo of at least 300 dpi by emailing Dr. Shirley Hymon-Parker at sjhymonp@ncat.edu .
2. Two letters of recommendation from people other than the nominator, who are unrelated to the nominee. Recommendations should address the nominee’s accomplishments and consideration for the Agricultural Hall of Fame.
3. Proof of accomplishments that may include copies of materials such as news clippings, articles, newsletters, etc., to document the nominee’s credentials.
4. Vita or resume of the nominee.